

RESOLUTION NO. AD-99

MAKING DETERMINATIONS AND APPROVING)
THE PROPOSED HERNDON AVE. ANNEXATION) RESOLUTION OF
TO PINEDALE COUNTY WATER DISTRICT) THE FRESNO COUNTY
WITHOUT NOTICE AND HEARING.) LOCAL AGENCY FORMATION COMMISSION

WHEREAS, an annexation proposal known as the Herndon Avenue annexation to Pinedale County Water District was heretofore filed with this Commission; and

WHEREAS, the petitioner is the sole owner of the land proposed to be annexed to Pinedale County Water District; and

WHEREAS, Section 56261 of the Government Code authorizes this Commission to approve such an annexation without notice or hearing; and

WHEREAS, this Commission upon review of the application has determined that the application is in order,

NOW, THEREFORE, the Fresno County Local Agency Formation Commission does hereby resolve, determine and order as follows:

Section 1: The boundaries as set forth in the proposed Herndon Avenue annexation to Pinedale County Water District are approved.

Section 2: The territory is found to be uninhabited for annexation purposes.

Section 3: The annexation to Pinedale County Water District is approved as requested.

Section 4: The conducting district may annex the territory in question without notice, hearing or election.

Section 5: Further proceedings may be conducted and completed pursuant to applicable law. Pursuant to Section 54799.2 of the Government Code, the proceeding must be completed within one year from this date.

Section 6: The Executive Officer is hereby directed to mail copies of this resolution to:

1. Pinedale County Water District
2. Eugene Adams, Attorney at Law, 1310 Security Bank Bldg., Fresno (representing proponents).
3. Clerk, Fresno County Board of Supervisors
4. Fresno County Director of Public Works

- 1 5. Fresno County Planning Director
2 6. Fresno County Assessor

3 ADOPTED the 4th day of August, 1969 by the Fresno County Local
4 Agency Formation Commission by the following vote:

5 AYES: Knapp, Reich, Craven, Howard

6 NOES: None

7 ABSTAIN: None

8 ABSENT: DeBoer

9 *Warren D. Cantrell*
10 Warren D. Cantrell, Executive Officer
11 Local Agency Formation Commission
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28
29
30
31
32



HALL OF RECORDS
ROOM 300
FRESNO, CALIFORNIA 93721

TELEPHONE (209)
268-6011 EXT. 445

LOCAL AGENCY FORMATION COMMISSION

AGENDA ITEM NO. 7

August 4, 1969

COMMISSIONERS:

COUNTY

WESLEY R. CRAVEN
CHAIRMAN

JOSEPH A. REICH

JEFFERSON E. HAHESEY
ALTERNATE

CITY

CLAUDE J. DEBOER

JOHN B. HOWARD

FLOYD HYDE
ALTERNATE

PUBLIC MEMBER
B. FRANKLIN KNAPP

EXECUTIVE OFFICER
Warren D. Cantrell

To: Members of the Local Agency Formation Commission

Subject: Presentation Without Notice and Hearing of
Proposed Herndon Avenue Annexation to
Pinedale County Water District (AD-99)

The Pinedale County Water District, at the request of the property owner, has adopted a legislative application providing for the annexation of property to the district. The area under consideration consists of 29.56 acres located in the vicinity of Herndon Avenue.

The application advises that the area is proposed for development as a mobile home park. Developmental costs are projected at \$17,536. The annexation is desired in order to obtain sewer, water and garbage services available through the district. The area is contiguous to the present district on the north boundary.

It is recommended that the proposed Herndon Avenue Annexation to Pinedale County Water District (AD-99) be approved and that the district be authorized to conduct the annexation without notice, hearing or election.

Warren D. Cantrell
WARREN D. CANTRELL
Executive Officer

SU

AD-99

EUGENE L. ADAMS
ATTORNEY AT LAW
ROOM 1310 SECURITY BANK BUILDING
1060 FULTON STREET
FRESNO, CALIFORNIA 93721
TELEPHONE 296-0522

July 10, 1969

Local Agency Formation Commission
of Fresno County
Hall of Records
Fresno, California, 93721

Gentlemen:

Enclosed is a Resolution requesting annexation of certain territory to the Pinedale County Water District, together with two copies of a map and two copies of a perimeter description.

I will file within the immediate future a Certificate on behalf of the owners of the property requesting that said property be annexed to the Pinedale County Water District, together with your Information Questionnaire.

I would appreciate you taking all appropriate action to secure approval of the annexation of this territory to the Pinedale County Water District.

Please send notices to:

Eugene L. Adams
Attorney at Law
1310 Security Bank Building
Fresno, California, 93721

McGlasson & Associates
618 N. Palm
Fresno, California, 93728

Pinedale County Water District
480 W. Birch
Pinedale, California, 93650

Very truly yours,


EUGENE L. ADAMS

ELA:mp
Encls.

ANNEXATION PROPOSAL QUESTIONNAIRE

A. Description:

1. Area _____ Square Miles or 29.56 Acres.

2. Population of territory included in proposal. 0

3. Number of landowners One.

4. Has any proponent included only a portion of land under his ownership?

Yes _____

No X

A. If yes, describe and explain reason. _____

5. Streets or other natural boundaries:

Herndon Avenue on the North

6. Proximity to existing boundaries contiguous

A. If not contiguous, who owns the intervening land? _____

B. Why hasn't the intervening land been included? _____

7. Type of development (Residential, Commercial,
Agricultural, etc.).

Mobil Home Park

A. Zoning? T - P

B. Background Information:

1. Reason for annexation Sewer, Water and Garbage Service

2. Has the governing body of the city or district approved or indicated approval? Yes
3. Economic Conditions
 - A. Total development costs that would result from this Annexation?
17,536.41
 - B. How will it be financed? Cash

C. Other Governmental Agencies:

1. City or cities within three miles of the exterior boundaries of the territory proposed to be annexed.
Fresno
2. Other local agencies which have jurisdiction within the boundaries of the territory proposed to be annexed.
None

D. Administrative:

1. Name or names and addresses of persons to represent the proponents at the hearing.
Pinedale County Water District - 480 W. Birch St. Pinedale
McGleason & Associates - P. O. Box 4185 - Fresno
Eugene Adams - 1310 Security Bank Building - Fresno

AD99

RESOLUTION NO. 3 OF 1969

PINEDALE COUNTY WATER DISTRICT
FRESNO COUNTY, CALIFORNIA

RESOLUTION REQUESTING THE LOCAL AGENCY
FORMATION COMMISSION OF FRESNO COUNTY
TO CONDUCT PROCEEDINGS TO ACCOMPLISH
ANNEXATION OF TERRITORY TO THE PINEDALE
COUNTY WATER DISTRICT

* * * * *

WHEREAS, on the 16th day of June, 1969 representa-
tives of the owners of certain property hereinafter described
requested that the Pinedale County Water District take appro-
priate action to accomplish the annexation of certain herein-
after described real property to the Pinedale County Water
District, and

WHEREAS, said territory is more particularly described
in Exhibit "A" attached hereto and made a part hereof, and

WHEREAS, said territory is uninhabited territory, and

WHEREAS, the reason for the proposed annexation is to
enable the Pinedale County Water District to provide sewer ser-
vice, water service and garbage and rubbish disposal service
for said territory, and

WHEREAS, the Board of Directors of the Pinedale County
Water District hereby finds and determines that it would be in
the best interest of said territory and Pinedale County Water
District for said territory to be annexed to the Pinedale County
Water District.

NOW, THEREFORE, be it resolved by the Board of
Directors of the Pinedale County Water District as follows:

1. That the local agency formation commission of
Fresno County be and it is hereby requested to take all appro-
priate proceedings to accomplish the annexation of said territory

AD-77

described in said Exhibit "A" to the Florida County Water District.

2. This Resolution to take effect immediately.

PASSED AND ADOPTED this 2nd day of June, 1949 by the following vote:

AYES: WILLIAM CROFT, LEWIS STALWELL, SAM WINDHAM, ALBERT P. BIRCH and JOHN WILSON

NOES: NONE

ABSENT: NONE

/s/ William Croft
WILLIAM CROFT, President of the
Florida County Water District

ATTEST:

/s/ Ann Wells
ANN WELLS, Secretary of the
Florida County Water District

AD-99

EXHIBIT "A"

All that portion of Lots 4 and 5 of the Bullard Lands Irrigated Subdivision No. 1 in Section 4, Township 13 South, Range 20 East, M.D.B. & M. according to the map thereof recorded January 27, 1913 in Book 9 Page 2 of Record of Surveys in the Office of the County Recorder, County of Fresno, State of California, more particularly described as follows:

Commencing at a point on the North line of Section 4, T 13S., R 20E., said point being 999.83 feet West of the Northeast corner of said Section 4, and said point also being 30.00 feet North of the Northeast corner of said Lot 4;

- 1) thence South along the East line of said Lot 4 and its northerly prolongation, a distance of 1327.93 feet to the Southeast corner of said Lot 4;
- 2) thence West along the South line of said Lots 4 and 5, a distance of 969.30 feet to the Southwest corner of said Lot 5;
- 3) thence North along the West line of said Lot 5 and its Northerly prolongation, a distance of 1327.96 feet to the North line of said Section 4;
- 4) thence East along said North line of said Section 4, a distance of 969.82 feet to the point of Commencement.

Containing 29.56 Acres more or less.

EUGENE L. ADAMS
ATTORNEY AT LAW
1918 SECURITY BANK BLDG.
FRESNO, CALIF. 93721
PHONE 286-0222

EXHIBIT "A"

AD-99

SECRETARY'S CERTIFICATE

I, ANN RUBIO, Secretary of the Pinedale County Water District and of the Board of Directors thereof, do hereby Certify that the foregoing is a full, true and correct copy of a Resolution duly adopted at a regular meeting of the Board of Directors of said District duly and regularly and legally held at the regular meeting place thereof on the 23rd day of June, 1969, of which meeting all of the members of said Board had due notice and at which a majority thereof was present; that at said meeting said Resolution was introduced by Stalford and read in full, and was thereupon, upon motion of Director Stalford, seconded by Director Nugent, adopted by the following vote:

AYES: DELTES COOPER, LEWIS STALFORD, SAM BUSTAMANTE, ALBERTO P. RIOJAS and JOHN NUGENT

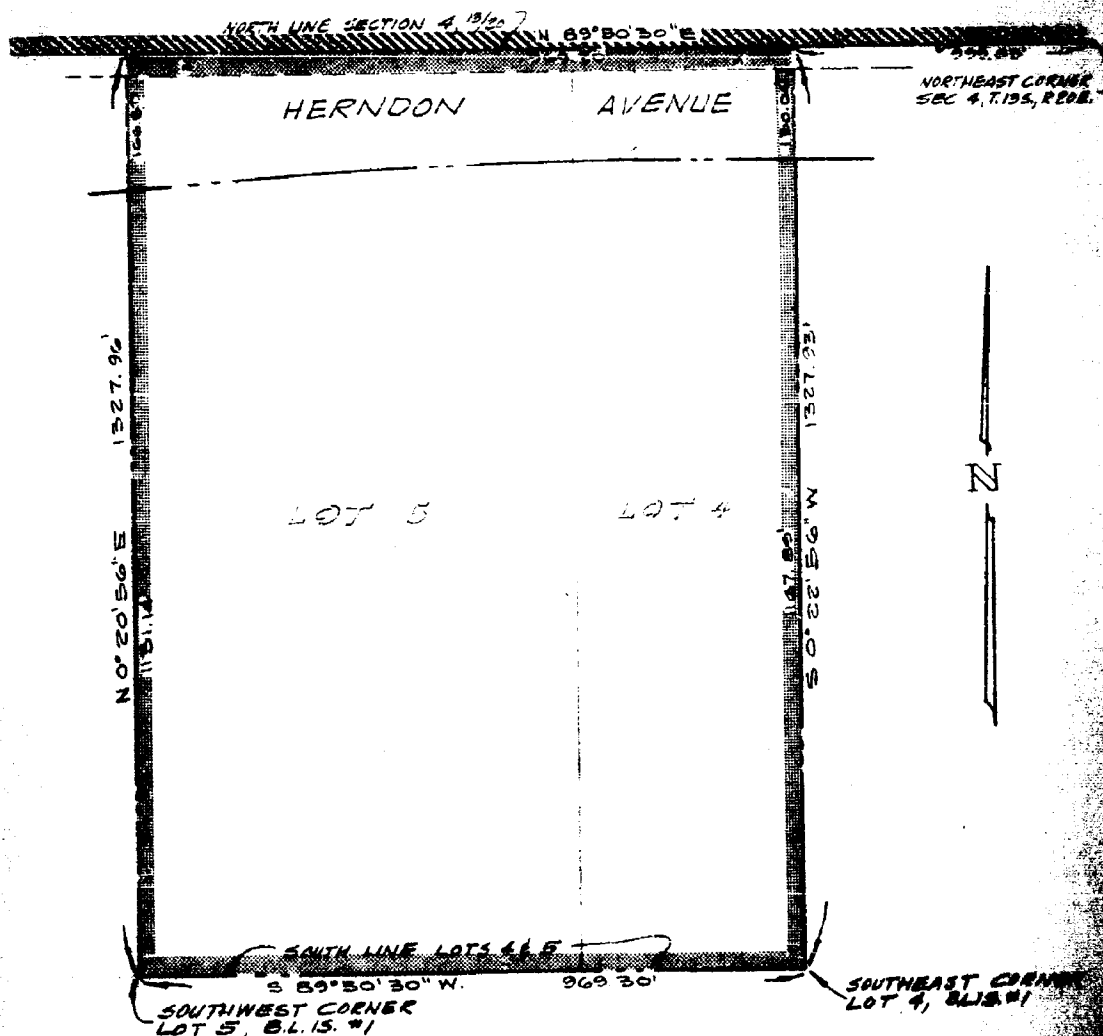
NOES: NONE

ABSENT: NONE

That I have carefully compared the same with the original minutes of said meeting on file and of record in my office and that said Resolution is duly entered of record in Minute Book of 1969, and said Resolution is a full, true and correct copy of the original Resolution adopted at said meeting and entered in said minutes. That said Resolution has not been amended, modified or rescinded since the date of its adoption, and the same is now in full force and effect.

WITNESS MY HAND AND SEAL of said District this 23rd day of June, 1969.


ANN RUBIO, Secretary of the
Pinedale County Water District



SCALE: 1"=200'

LEGEND

EXISTING DISTRICT BOUNDARY
PROPOSED ANNEXATION

ENGINEER	
MICLASSON R. J.	
618 N. PINE ST.	
PHILADELPHIA, PA.	
FOR SOLE USE OF	
ANNEXATION	
PIDMONT, N.C.	
DATE	
BY	

AD-95

STATE OF CALIFORNIA)
 LOS ANGELES ss.
COUNTY OF ~~FRESNO~~)

On this 30th day of June, 1969, before me, a
Notary Public in and for said County and State, residing
therein, duly commissioned and sworn, personally appeared
RICHARD J. MARTENS known to me to be the ASSISTANT
VICE PRESIDENT of BOISE CASCADE BUILDING COMPANY,
the company that executed the within instrument on behalf
of the Company therein named, and acknowledged that he
executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand
and affixed my official seal at my office in said County,
the day and year in this Certificate first above written.



Marcella Welsh
Notary Public in and for
said County and State.

IT IS HEREBY CERTIFIED that the undersigned is the sole owner of the hereinafter described real property, and desires that said real property be annexed unconditionally to the PINEDALE COUNTY WATER DISTRICT:

All that portion of Lots 4 and 5 of the Bullard Lands Irrigated Subdivision No. 1 in Section 4, Township 13 South, Range 20 East, M.D.B. & M. according to the map thereof recorded January 27, 1913, in Book 9 Page 2 of Record of Surveys, in the Office of the County Recorder, County of Fresno, State of California, more particularly described as follows:

Commencing at a point on the North line of Section 4, T 13 S., R. 20E., said point being 999.83 feet West of the Northeast corner of said Section 4, and said point also being 30.00 feet North of the Northeast corner of said Lot 4;

- 1) thence South along the East line of said Lot 4 and its northerly prolongation, a distance of 1327.93 feet to the Southeast corner of said Lot 4;
- 2) thence West along the South line of said Lots 4 and 5, a distance of 969.30 feet to the Southwest corner of said Lot 5;
- 3) thence North along the West line of said Lot 5 and its Northerly prolongation, a distance of 1327.96 feet to the North line of said Section 4;
- 4) thence East along said North line of said Section 4, a distance of 969.82 feet to the point of commencement.

Containing 29.56 acres more or less.

EUGENE L. ADAMS
ATTORNEY AT LAW
1818 SECURITY BANK BLDG.
FRESNO, CALIF. 93721
PHONE 266-0522

BOISE CASCADE BUILDING COMPANY

By 
See Attached Exhibit "B"

~~CONFIDENTIAL~~

All that portion of Lots 4 and 5 of the Bullard Lands Irrigated Subdivision No. 1 in Section 4, Township 13 South, Range 20 East, M.D.B. & M. according to the map thereof recorded January 27, 1913 in Book 9 Page 2 of Record of Surveys in the Office of the County Recorder, County of Fresno, State of California, more particularly described as follows:

Commencing at a point on the North line of Section 4, T 13S., R 20E., said point being 999.83 feet West of the Northeast corner of said Section 4, and said point also being 30.00 feet North of the Northeast corner of said Lot 4;

- 1) thence South along the East line of said Lot 4 and its northerly prolongation, a distance of 1327.93 feet to the Southeast corner of said Lot 4;
- 2) thence West along the South line of said Lots 4 and 5, a distance of 969.30 feet to the Southwest corner of said Lot 5;
- 3) thence North along the West line of said Lot 5 and its Northerly prolongation, a distance of 1327.96 feet to the North line of said Section 4;
- 4) thence East along said North line of said Section 4, a distance of 969.82 feet to the point of Commencement.

Containing 29.56 Acres more or less.