

**CERTIFICATE OF COMPLETION
FRESNO COUNTY LOCAL AGENCY FORMATION COMMISSION**

The Fresno Local Agency Formation Commission waived the Conducting Authority proceedings.

The names of the agencies whose territory is changed and the type of change for each are:

Annexation to the City of Fresno and detachment from the Fresno County Fire Protection District and the Kings River Conservation District.

The County in which the entire boundary change occurred is Fresno County.

The short title of the reorganization proceeding is "Jensen-Armstrong No.1 Reorganization", LAFCo File No. RO-17-12.

The affected territory is uninhabited.

The Reorganization was ordered without an election, and Resolution No. RO-17-12 ordering the reorganization was approved by the Fresno Local Agency Formation Commission on December 13, 2017.

Maps and legal descriptions of the territory affected by the reorganization are set forth in Exhibit "A", attached.

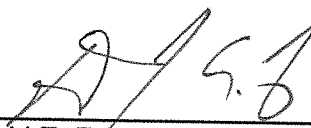
The condition of approval was as follows and has been complied with:

Pursuant to Fresno LAFCo policy 103-05, the executive officer shall record the approved application if all conditions have been satisfied and once he or she has determined that the facts pertaining to the application during the time of recording are materially similar to those facts considered by the commission when the application was approved. Facts, as used in the proceeding sentence, is defined to include, but is not limited to, whether or not the proposed project is materially similar to the project described in any application before the commission.

Ownership of land permitting, the annexation shall include the full-width right-of-way along Jensen and Armstrong Avenues.

Submittal or corrected legal description and map.

I, David E. Fey, Executive Officer of the Fresno Local Agency Formation Commission, do hereby certify that the attached maps and legal descriptions for the change of organization do comply with the commission's resolution of approval.



David E. Fey, Executive Officer
Fresno Local Agency Formation Commission

Dated: February 23, 2018

APPROVED
LAFCO RES. # RD-17-12
December 13, 2017
DATE

ANNEXATION FOR JENSEN-ARMSTRONG NO. 1
REORGANIZATION

LEGAL DESCRIPTION

Area to be annexed to the City of Fresno and detached from the Fresno County Fire Protection District and the Kings River Conservation District.

That portion of Sections 15 and 22, Township 14 South, Range 21 East, Mount Diablo Base and Meridian, in the County of Fresno, State of California, described as follows:

BEGINNING at the Southwest corner of said Section 15, also being the existing City of Fresno boundary;

Thence, (1) North 00°14'30" West, 1505.12 feet to a point lying 165.00 feet north of the North Line of the Southwest Quarter of the Southwest Quarter of said Section 15;

Thence, (2) North 89°46'48" East, parallel with and 165.00 feet distant from said North Line, a distance of 330.30 feet to a point lying 330.30 feet east of the West Line of said Section 15;

Thence, (3) South 00°14'30" East, parallel with and 330.30 feet distant from said West Line, a distance of 165.00 feet to a point on said North Line;

Thence, (4) North 89°46'48" East, along said North Line and its easterly extension, a distance of 2311.01 feet to the East Line of the Southwest Quarter of said Section 15;

Thence, (5) North 89°47'28" East, along the North Line of the Southwest Quarter of the Southeast Quarter of said Section 15, a distance of 965.40 feet to the Northeast corner of that certain parcel described in the Grant Deed Document No. 2009-0151465 of Official Records of Fresno County;

Thence, (6) South 00°03'15" East, along said East Line, a distance of 602.35 feet to the Southeast corner of said Grant Deed Document No. 2009-0151465;

Thence, (7) South 89°42'45" West, along the South Line of said Grant Deed Document No. 2009-0151465, a distance of 944.61 feet to the East Line of the West 20.00 feet of the Southeast Quarter of said Section 15;

Thence, (8) South 00°07'46" East, along said East Line and its southerly extension, a distance of 844.73 feet;

Thence, (9) South 89°43'15" West, a distance of 40.00 feet to the West line of the East 20.00 feet of the Northwest Quarter of said Section 22;

Thence, (10) North 63°41'03" West, a distance of 78.18 feet to the South line of the North 76.00 feet of the Northwest Quarter of said Section 22;

Thence, (11) South 89°43'15" West, along said South line, a distance of 2448.87 feet;

Thence, (12) South 63°02'26" West, a distance of 66.81 feet to the East line of the West 40.00 feet of the Northwest Quarter of said Section 22;

EXHIBIT A
Page 2 of 2

Thence, (13) South 89°45'30" West, a distance of 40.00 feet to the West line of the Northwest Quarter of said Section 22;

Thence, (14) North 00°14'30" West, along said West line, a distance of 105.97 feet to the **POINT OF BEGINNING**.

Containing 100.83 acres more or less.


APNs: 316-022-29ST, 316-022-31T, 316-022-32, 316-022-33, 316-022-34, 316-022-35T and 316-022-59T.

BOUNDARY CHANGE RECORDED
TIME 2:17 PM DATE 2/23/18
DOCUMENT # 20180022449
EFFECTIVE February 23, 2018

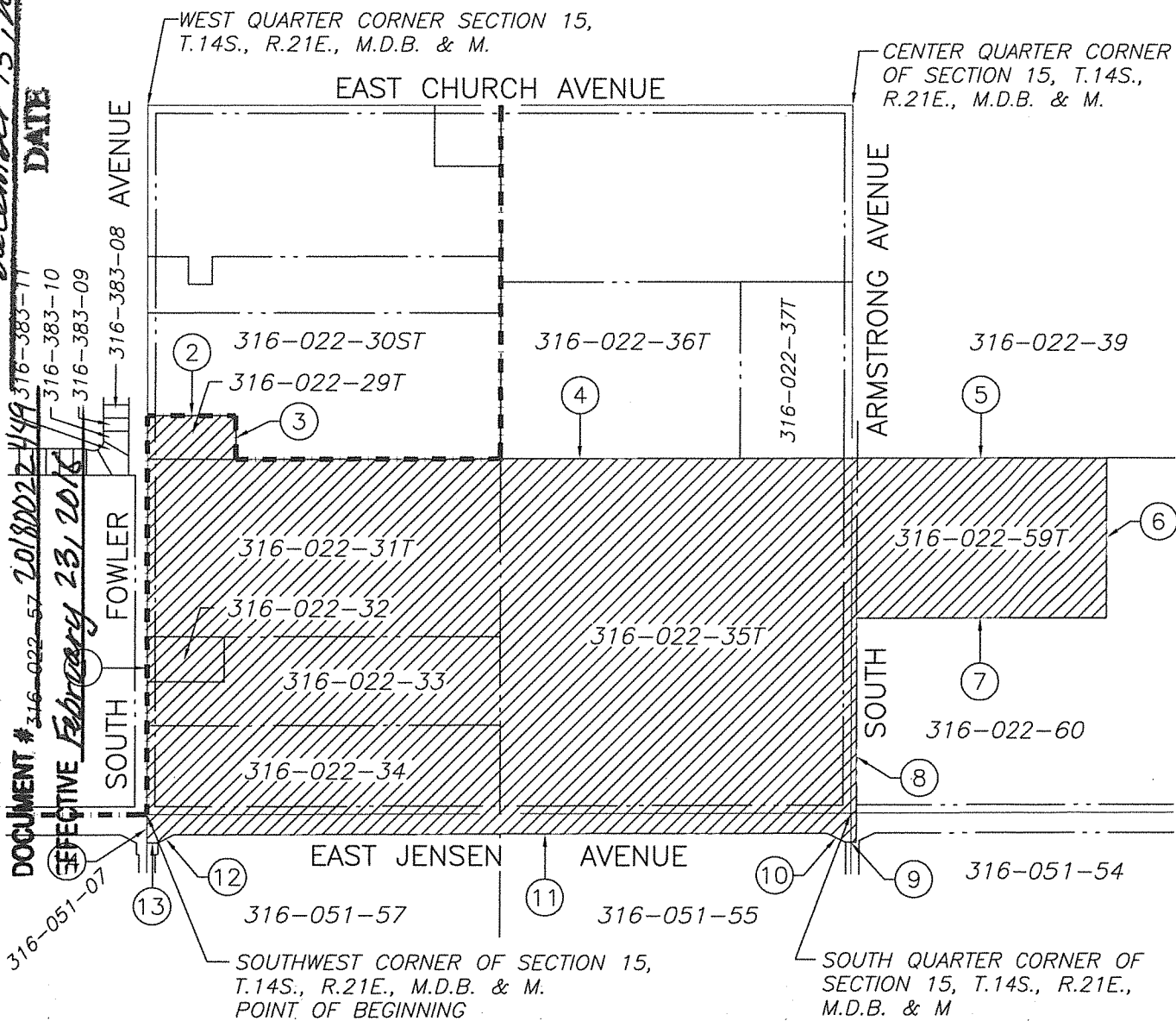
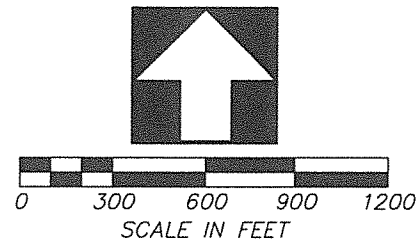
BOUNDARY CHANGE RECORDED
 TIME 2:17 pm DATE 2/23/18
 APPROVED 20-17-12
 LAFCO RES. #
 DATE December 13, 2017

- ① N 00°14'30" W 1505.12'
- ② N 89°46'48" E 330.30'
- ③ S 00°14'30" E 165.00'
- ④ N 89°46'48" E 2311.01'
- ⑤ N 89°47'28" E 965.40'
- ⑥ S 00°03'15" E 602.35'
- ⑦ S 89°42'45" W 944.61'
- ⑧ S 00°07'46" E 844.73'
- ⑨ S 89°43'15" W 40.00'
- ⑩ N 63°41'03" W 78.18'

LEGEND:

- EXISTING BOUNDARY OF THE CITY OF FRESNO
-  ANNEXATION TO THE CITY OF FRESNO
- ACREAGE: 100.83 ACRES

- ⑪ S 89°43'15" W 2448.87'
- ⑫ S 63°02'26" W 66.81'
- ⑬ S 89°45'30" W 40.00'
- ⑭ N 00°14'30" W 105.97'



Blair, Church & Flynn CONSULTING ENGINEERS	CONSULTANT Blair, Church & Flynn Consulting Engineers 451 Clovis Avenue, Suite 200 Clovis, California 93612 Tel (559) 326-1400 Fax (559) 326-1500	EXHIBIT "B" ANNEXATION FOR JENSEN-ARMSTRONG NO. 1 REORGANIZATION TO BE ANNEXED TO THE CITY OF FRESNO AND DETACHED FROM THE FRESNO COUNTY FIRE PROTECTION DISTRICT AND THE KINGS RIVER CONSERVATION DISTRICT		DR. BY DRG CH. BY DRG DATE 12/30/17 SCALE: AS NOTED	SHEET NO. 1 OF 1 SHEETS
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