

**CALIFORNIA – ARMSTRONG NO. 2  
REORGANIZATION**

**To be Annexed to the City of Fresno and detached from Fresno County Fire  
Protection District and the Kings River Conservation District.  
Portion of Section 15, T. 14 S., R 21 E. M.D.B. & M.**

APN: 316-160-62 & 63

That portion of Section 15, Township 14 South, Range 21 East, Mount Diablo Base and Meridian, according to the United States Government Township Plat bounded and described as follows:

Commencing at North Quarter Corner of Section 15, Township 14 South, Range 21, East, Mount Diablo Base and Meridian, said point also being the Centerline Intersection of North Armstrong Avenue, and the San Joaquin Valley Railroad Right-of-Way; thence South 00°02'34" East, along said Armstrong Avenue Centerline, a distance of 1335.22 feet to the TRUE POINT OF BEGINNING of this description;

1. thence North 89°56'07" East, along the existing city limits, and the South Line of Tract No. 5531, recorded in Volume 84 of Plats, at Pages 67, 68, and 69, Fresno County Records, a distance of 1320.38 feet;
2. thence leaving the existing city limits, South 00°00'02" East, a distance of 667.40 feet;
3. thence South 89°55'36" West, a distance of 1319.89 feet, to the intersection point with the Centerline of North Armstrong Avenue;
4. thence North 00°02'34" West, along said Centerline of North Armstrong Avenue, a distance of 667.60 feet, to the TRUE POINT OF BEGINNING, said point being on the existing city limits.

File No.  
Drawing No.  
Contains 20.23 Acres  
09/14/15

**APPROVED**  
**LAFCO RES. #** RO-15-6  
October 14, 2015  
**DATE**

**BOUNDARY CHANGE RECORDED**  
**TIME** 9:39 a.m. **DATE** 12/11/15  
**DOCUMENT #** 20150156268  
**EFFECTIVE** December 11, 2015



**CERTIFICATE OF COMPLETION  
FRESNO COUNTY LOCAL AGENCY FORMATION COMMISSION**

The Fresno Local Agency Formation Commission waived the Conducting Authority proceedings.

The names of the agencies whose territory is changed and the type of change for each are:

Annexation to the City of Fresno and detachment from the Fresno County Fire Protection District and the Kings River Conservation District.

The County in which the entire boundary change occurred is Fresno County.

The short title of the reorganization proceeding is "California-Armstrong No. 2 Reorganization", RO-15-6.

The affected territory is uninhabited.

The change of organization was ordered without an election, and Resolution No. RO-15-6 ordering the change of organization was adopted by the Fresno Local Agency Formation Commission on October 14, 2015.

Maps and legal descriptions of the territory affected by the reorganization are set forth in Exhibit "A", attached.

The conditions of approval were as follows and have been complied with:

1. Pursuant to Fresno LAFCo policy 103-05, the Executive Officer shall record the approved application if all conditions have been satisfied and once he or she has determined that the facts pertaining to the application during the time of recording are materially similar to those facts considered by the Commission when the application was approved. Facts, as used in the proceeding sentence, is defined to include, but is not limited to, whether or not the proposed project is materially similar to the project described in any application before the Commission.
2. The City of Fresno shall submit to the Executive Officer verification that a Right-to-Farm Covenant is required and made a part of the City's development agreement and that this legal covenant will be recorded with the final tract map approved by the City for the affected territory.

I, David E. Fey, Executive Officer of the Fresno Local Agency Formation Commission, do hereby certify that the attached maps and legal descriptions for the change of organization do comply with the Commission's resolution of approval.

  
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David E. Fey, AICP, Executive Officer  
Fresno Local Agency Formation Commission

Dated: December 10, 2015

**RESOLUTION NO. RO-15-6**

**FRESNO LOCAL AGENCY FORMATION COMMISSION  
FRESNO COUNTY, CALIFORNIA**

**A REQUEST BY LANDOWNER PETITION ) APPROVED THE "CALIFORNIA-  
FOR APPROVAL OF THE "CALIFORNIA- ) ARMSTRONG NO. 2 REORGANIZATION"  
ARMSTRONG NO. 2 REORGANIZATION" ) WITH CONDITIONS**

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**WHEREAS**, preliminary proceedings were initiated by landowner petition to annex 19.55 acres to the City of Fresno and detach from the Fresno County Fire Protection District and the Kings River Conservation District for territory located on the east side of Armstrong Avenue and north of Church Avenue, as shown within Exhibit "A," attached hereto and by this reference incorporated herein; and

**WHEREAS**, said proposal was accepted for filing by the Executive Officer and set for hearing on the 14<sup>th</sup> day of October, 2015, at the hour of 1:30 p.m.; and

**WHEREAS**, notice of said hearing was given as required by State Law; and

**WHEREAS**, the Executive Officer reviewed the application and prepared a report to this Commission, said report having been mailed at least five days before the public hearing; and

**WHEREAS**, this Commission reviewed and considered the information in the Finding of Conformity with the Fresno General Plan Master Environmental Impact Report SCH No. 2012111015 ("MEIR") prepared and adopted by the lead agency, City of Fresno, for Environmental Assessment No. R-15-006/T-6095 dated May 29, 2015; and

**WHEREAS**, this Commission considered all relevant factors and evidence and heard all interested parties wishing to speak on said application.

**NOW, THEREFORE, BE IT RESOLVED that the Fresno Local Agency Formation Commission does HEREBY STATE, FIND, RESOLVE, DETERMINE, AND ORDER as follows:**

**Section #1.** Acting as Responsible Agency pursuant to California Environmental Quality Act (CEQA) Guidelines, this Commission finds that prior to approving the proposed annexation, the environmental effects of the project as shown in the CEQA documents prepared, adopted, and submitted by the Lead Agency, were reviewed and considered, and determined these documents to be adequate pursuant to CEQA Guidelines Section 15096.

**ADOPTED THIS 14<sup>TH</sup> DAY OF OCTOBER, 2015, BY THE FOLLOWING VOTE:**

**AYES: COMMISSIONERS PEREA, PARRA, PACHECO, SANTOYO, SILVA**

**NOES NONE**

**ABSENT: NONE**

**Section #2.** This Commission finds that the proposed reorganization is consistent with LAFCo Policies, Standards and Procedures of the Cortese-Knox-Hertzberg Local Government Reorganization Act of 2000 (CKH).

**Section #3.** This Commission assigns the distinctive short form designation "California-Armstrong No. 2 Reorganization" and approves the reorganization (annexation and detachments) subject to the following conditions of approval:

1. Pursuant to Fresno LAFCo policy 103-05, the Executive Officer shall record the approved application if all conditions have been satisfied and once he or she has determined that the facts pertaining to the application during the time of recording are materially similar to those facts considered by the Commission when the application was approved. Facts, as used in the proceeding sentence, is defined to include, but is not limited to, whether or not the proposed project is materially similar to the project described in any application before the Commission.
2. The City of Fresno shall submit to the Executive Officer verification that a Right-to-Farm Covenant is required and made a part of the City's development agreement and that this legal covenant will be recorded with the final tract map approved by the City for the affected territory.

**Section #4.** This Commission finds pursuant to the CKH that:

1. The territory is uninhabited; and
2. All landowners and affected agencies have consented to the reorganization.

**Section #5.** This Commission waives further Conducting Authority Proceedings and orders the reorganization subject to the requirements of the CKH and the 30-day reconsideration period.

**Section #6.** This Commission's action approving this proposal shall expire one year from the date of this resolution unless all proceedings are complete, including condition compliance, and a Certificate of Completion issued by the Executive Officer.

**Section #7.** The Executive Officer is hereby authorized and directed to mail copies of this Resolution as provided in Government Code Section 56882 and to file, as appropriate, in the office of the Fresno County Clerk all environmental documents, if any, pertaining to the approval of this proposal, as required by State law.

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**ADOPTED THIS 14<sup>TH</sup> DAY OF OCTOBER, 2015, BY THE FOLLOWING VOTE:**

**AYES: COMMISSIONERS PEREA, PARRA, PACHECO, SANTOYO, SILVA**

**NOES NONE**

**ABSENT: NONE**

STATE OF CALIFORNIA)  
COUNTY OF FRESNO )

**CERTIFICATION**

I, David E. Fey, Executive Officer of the Fresno Local Agency Formation Commission (LAFCo), Fresno County, State of California, hereby certifies that the foregoing resolution was adopted by the Commission at a regular meeting held on the 14<sup>th</sup> day of October, 2015.



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David E. Fey, AICP, Executive Officer  
Fresno Local Agency Formation Commission